



2022 FIELDSTONE SHOW PARK

SHOW: HEAD OF THE BAY | JULY 27-31, 2022

NO CELL PHONE PHOTOS

PRE-ENTRIES CLOSE JULY 13, 2022



HORSE'S NAME	USEF/USHJA #	COLOR	SEX	AGE	HEIGHT	PONY SIZE SM / MD / LG	MEASUREMENT#	STABLING WITH	ARRIVAL DATE	
OWNER			RIDER ONE				TRAINER			
Owner Name	Rider Name		DOB		Trainer Name					
Street Address	Street Address		Street Address							
City/Town State Zip	City/Town State Zip		City/Town State Zip							
Email Cell Phone #	Email Cell Phone #		Email Cell Phone #							
USEF# /USHJA# NEHC# MHC#	USEF# /USHJA# NEHC# MHC#		USEF# /USHJA# NEHC# MHC#							
<p>Fieldstone Show Park, GFFHS & USEF,NEHC,MHC Entry Agreement I have read the USEF Entry Agreement (GR 906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State. Federation Release, Assumption of Risk, Waiver and Indemnification This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition at FSP Halifax, MA to the following: I AGREE that "the Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while on the showgrounds prior to, during or after the Competition. I have read the Federation Rules about protective equipment, including GR801 and if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured on the showgrounds prior to, during or after competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BY SIGNING This Entry Form, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this prize list. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.</p> <p>WARNING UNDER MASSACHUSETTS LAW, AN EQUINE ACTIVITY SPONSOR OR EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO, OR THE DEATH OF, A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES.</p>										
RIDER TWO										
Rider Name		DOB		Trainer Name						
Street Address		Street Address		Street Address						
City/Town State Zip		City/Town State Zip		City/Town State Zip						
Email Cell Phone #		Email Cell Phone #		Email Cell Phone #						
USEF# /USHJA# NEHC# MHC#		USEF# /USHJA# NEHC# MHC#		USEF# /USHJA# NEHC# MHC#						
PRIZE MONEY RECIPIENT										
Name										
Address										
City/Town State Zip										
Email Cell Phone #										
S.S. # or Fed ID #										
MANDATORY RIDER SIGNATURE										
Signature										
Print Name										
Parent / Guardian Signature (required if rider is a minor)										
MANDATORY TRAINER SIGNATURE										
Signature										
Print Name										
Parent / Gaurdian Signature required if rider is a minor										
MANDATORY OWNER/AGENT SIGNATURE										
Signature										
Print Name										
Parent / Guardian Signature (required if rider is a minor)										

MAKE CHECKS PAYABLE TO FIELDSTONE SHOW PARK

Send entries to Charlene Brown
Mail: 22 South Mayd St. Newport, RI 02840
Fax: 401-848-2985 | Phone: 401-849-2696
Email: Cinnbayinc@aol.com
Credit card must accompany faxed entries

USEF & USHJA FEES
USEF Drug: \$15
USEF Fee: \$8
USHJA Fee: \$7
USEF S/P Fee: \$45
USHJA S/P Fee: \$30

PRE-ENTER ONLINE AT www.horseshowing.com

Red Barn Stall \$275 x _____ stalls = \$ _____
Premium Tent Stall \$325 x _____ stalls = \$ _____
Night Watch Fee (Mandatory for stalls) \$20 _____
Paddock Rental (Based on availability) \$500 _____
Jumper Nomination Fee \$175 _____
Late Jumper Nomination \$225 _____
Office Fee \$60 _____
USEF Show Pass \$45 _____
USHJA Show Pass \$30 _____
Post Entry Fee \$50 _____
RV Parking (Reservation only) \$350 _____
Incomplete Entry Fee (Per omission) \$10 x _____ = \$ _____

Total \$ _____

Prepaid Cash \$ _____ Check \$ _____ Credit Card \$ _____

ENTRIES WILL NOT BE EXCEPTED WITHOUT A CREDIT CARD OR CHECK

CREDIT CARD INFORMATION

Credit Card # _____ CV# _____
Expiration Date ____/____ Amount Charged \$ _____
Name on Card _____ ZIP _____
Authorized Signature _____

MANDATORY MINORS PARENT SIGNATURE

Minor's Parent Emergency Contact # _____
Parent Signature _____